that will not truckle to their own Pride and Avarice; or refule to give up their Souls once again to be managed by an implicit Faith, whereby in the mean while these Huffish Facks might not be troubled with those uneasie Talks of Studying. Preaching, &c. but may have nothing else to do. but live at ease, keep their Coach and Horses, with a filly Curate to do all the Drudgery; whilst they themselves are making Addresses above, by flattering and informing at some great Nobleman's or Bishop's Table, and railing against the Whigs and Fanaticks, and speaking a good word for Popery by the By: Or elfe, if their Parts reach fo high, by some Socinian Pamphlet, or Sermon against the Government established by Law, they teach, that Men have no Property either in their Lives or Goods, but only during the Prince's Pleafure, &c. If there be not such a Parcel of Things as these that call themselves Divines, then no Body is concerned in this Character; but if there be, they are the worst of Men, and ought not only to be expos'd, but severely punished.

Therefore fince at present we live under so happy a Government, where being securely landed our selves, we behold the Shipwreck of our Neighbours; it is therefore the indispensable Interest and Duty of all true Englishmen, to maintain these Privileges, conveyed from their Ancestors throso many Generations, inviolable, upon which all our (Earthly, and in a great measure our Spiritual) Happiness, Sasety, and Well being depends. Nor can any Man in his Senses but acknowledge, that the only way to attain that end, is to look well to the Means, and that is, by taking due care what Persons they choose for their Representatives, with whom they must trust their Estates, Lives and Li-

berties.