

Now this Government of a Prince, by and with Parliaments, whenever the Condition and Necessities of the State require them, however according to its primitive Institution, it was the best of all others; yet as well in that, as in Christianity it self, there have been found out ways of Corruption, and that is, when either they sit too long, or too seldom, or are too frequently dissolved; too frequent Dissolutions being no less dangerous to the Subject, than too long Sessions. Nevertheless it may be in the Electors power to avoid the Inconveniences of both, and that is by making a good Choice.

Whereas if the Country People will sell all that they have for a little Roast-Beef, a Glass of Sack, and a Pot of Ale, choosing him that will give them most Drink to-day, though they know him to be a Person, who will sell both their Religion, Liberties and Fortunes to-morrow, then frequent Dissolutions will of necessity ruin us, and utterly debauch this excellent Constitution; for the honest Country-Gentleman, designing no other private Advantage, but the true Service of the King and his Country, hath no reason, nor is he able, once in half a Year, to spend 4. or 500 *l.* only to purchase a place full of Labour, Charge, Trouble and Danger, without any Profit to himself, only to serve those who put him to such an unkind Expence. And when honest Loyal Gentlemen are thus discouraged, if this sottish Humour amongst the Electors continue, the Papists, and their Faction, or necessitous Persons of prostituted Consciences, will carry their Votes; for they can afford to buy them at large Rates, being resolved to repay themselves, though with the Ruin of the Nation.

This is no vain Surmize, or idle Speculation, but the very truth of the Case; and the meanest Countryman that has Eyes in his Head, and will use