

Thing belonging to the Freehold is broken or defaced, as the *Walls, Windows, Doors* of the Church, or the *Trees* in the Church yard felled, the Parson or Vicar, and not the Churchwardens, must bring the Action.

An Action of *Accompt* was brought by Churchwardens against their Predecessors for a *Bell*, in which they declared that they should give them an *Accompt de bonis Ecclesiæ*, when it should have been *de bonis Parochianorum*; and for this Reason the Declaration was not good.

They may apprehend those who disturb the Minister, and bring them before a Justice of Peace.

They are to execute Warrants against such who profane the Lord's Day; they are to join with the Constable in making Rates for the Relief of the Poor, and in choosing Surveyors of the Highways, and appointing the Days in which they are to work.

They must at the end of the Year *accompt*, and deliver what remains in their Hands to the new Churchwardens, by a Writing indented; if they refuse, they may be presented at the next Visitation, or the new Churchwardens may have an Action against them: And if they should be cited into the Ecclesiastical Court after they have delivered up their Accompts, and should upon such Citation be excommunicated, they may have an Action on the Case against the Prosecutor.

The Ordinary hath a proper Jurisdiction over the *Seats in Churches*, and may place and displace whom he thinks fit, unless in cases of Custom and Prescription; for a Man may have a Seat in the Church appendent to his House, and may prescribe, that he and all those whose Estate he hath, usually sat there and repaired the Seat; and in such Case a Prohibition will lie if he be disturbed;