

If there is a Chapel of Ease which hath always been repaired by one part of the Parish, and to hear Divine Service there, but bury at another Place, they must contribute to repair the Church.

If the Parish is unequally taxed, those who are grieved, must (when they are sued in the Spiritual Court) plead that they are taxed more in proportion than the rest of their Neighbours; for they cannot have a Prohibition granted by the Courts of Common Law.

As concerning their Presentments, those are usually made twice in a Year; and one time is to be a Week before *Easter*, when the old Churchwardens are to be out of their Office, and the new ones sworn, which they ought not to be, till the others have given up their Presentments; and if they refuse so to do, the Parson or Vicar may Present them. But tho' 'tis usual to make their Presentments twice in a Year, they cannot be compelled to present oftner than once, except when the Bishop visits; and the Register is to take 4s. for every Presentment, and no more.

There are many Articles exhibited to them to present; and amongst the rest, one was to present *Filthy Talkers*: The Churchwardens refused to take the Oath to present this Article, and upon a Libel against them, a Prohibition was granted; but if the Oath tender'd to them had been to present according to Ecclesiastical Laws, and this Article and the rest had been offered only by way of Direction, in such Case a Prohibition ought not to go.

A Churchwarden was indicted, because *colore Officii sui extorsit & corrupit*, he took a silver Cup of one L. E. for making him a Gallery Keeper in *St. Martin's Church*. The Court was moved to quash this Indictment, because a Gallery Keeper is