

not an Office, but an *Employment* under the Churchwardens, and to make them a Present for such an Employment is no Offence. But the Court would not quash it, but order'd it to be tried, whether the Cup was taken *corrupté & extorsivé*, or not.

When a Church is built and consecrated, neither the Ordinary or Churchwardens can give Leave to *Bury there*, but the Parson only, because the Freehold of the Soil is in him for Life.

Grounds of Presentments.

1. **W**Hether the Church, Chancel, Bells and Ropes, be in good Repair. The Lord's Prayer, Ten Commandments and Creed, be drawn in fair Letters; what Assessments are made for the Repair of the Church, and the Names of such as make default in paying them. Whether there be a Communion-Table, Carpet, and Font in the Church, and all other necessary and useful Ornaments in Church and Church-yard: Whether the Parsonage House and Out Houses are in good Repair.

2. Whether the Person, Vicar, or Curate, read the Common-Prayer at Morning and Evening Service with his Surplice, or preach every Lord's Day, read Homilies, catechise, keep Perambulation, preach sound Doctrine, and use no seditious Expressions against the Government: Whether he celebrate the Lord's Supper at least three times every Year; once to be at *Easter*: Whether he baptize Infants with Godfathers and Godmothers; bury the Dead according to the Form prescribed in the Book of Common-Prayer, preach in his Gown, visit the Sick, and pray with them: Whether he marry clandestinely: That he be a sober Man, live chastly, and be a Peace-maker in his Parish: Whether once every Year at least, he

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