

read the Canons to the Parishioners, and twice every Year the thirty nine Articles.

3. Whether the Parishioners at due Age, resort to the Parish Church to hear Divine Service, and there reverently and decently behave themselves: Whether any work, or sell Wares on the Lord's Day, &c. Whether Vintners, Inn-keepers, or Alehouse-keepers, keep Tippling in their Houses on the Lord's Day.

4. Whether any be Married within the prohibited Degrees, or be Adulterers, Fornicators, Swearers, Drunkards, Blasphemers, Sorcerers, &c. Whether all the Parishioners above sixteen Years receive the Communion, at least thrice in the Year, *Easter* to be one time: Whether any unseasonably keep their Children from being baptized, or Women decline the usual time of being church-ed after their Delivery: Whether any bring not their Dead to be decently buried after the Service of the Church: Whether any have been married without the Publishment of Banns or License, or at unlawful Hours: Whether their Hospitals, Alms-Houses, Schools, or Spittals, if any belong to them, be well and Godly used, or any thing detained from them: What Legacies are given to pious Uses; and if the Parishioners are orderly placed in their Seats without Contention.

5. Whether the Parish-Clerk or Sexton, be duly chosen, can write, read, make the Responses, and be an honest Man: If the School-master, Usher, Physician, Chirurgeon, or Midwife, if any be in the Parish, teach or practise without License: Whether the Churchwardens be duly chosen in the Week after *Easter*, by the Minister and Parishioners, according to the Canon or Custom: Whether the old Churchwardens have been careful to keep the Church in Repair, to keep and