

pals; for the Organs appertain to the Parishioners, and not to the Parson; so no Action will lie in the Parson's Name; nor can he sue the Party that took them, in the Ecclesiastical Court.

If a Bell be broke, the Churchwardens may have an Action against him that broke it, or caused it to be broken, and recover Damages to the Use of the Parish.

If any one be sued in the Ecclesiastical Court, for refusing to feast and entertain the Churchwardens, and those that go with them in their Perambulation and Procession, with Bread, Cakes, Cheese, and Ale, tho' his Ancestors, living in the same House, had done it on the like Occasions, time out of Mind, a Prohibition will lie against it; for that in such Cases, the Churchwardens claim it in the nature of a Corody.

If a Suit be commenc'd by the Churchwardens in the Court Ecclesiastical, for a Church-way, claimed as a Right belonging to all the Parishioners by Prescription; here a Prohibition lies because it is a Temporal Case, and not in the Jurisdiction of the Spiritual Court.

### Overseers.

**A**LL Overseers ought to be credible, honest, Substantial Men. They are to be yearly chosen, and joined with the Churchwardens of the Parish, in the Oversight, due Regard, and Care of the Poor: They are to be made choice of by two or more of the Justices of the Peace, one to be of the *Quorum*, who are enjoined yearly, at *Easter*, or within a Month after, under their Hands and Seals, to appoint Four, Three, or Two Substantial House-keepers, according as the Parish requires, to be joined with the Churchwardens,