

the said J. E. the said I. K. in the Art and Mystery of a Taylor, in the best manner that he can or may, shall teach, instruct or inform, or cause to be taught, instructed, or informed, as much as thereunto belongeth, or be the said J. E. knoweth. And also during all the said Term, to find unto him the said Apprentice, Meat, Drink, Linnen, Woollen, Hose, Shoes, Washing, and all other things necessary or needful for an Apprentice. In Witnes whereof, We the said J. E. and I. K. have interchangeably set our Hands and Seals, to these Presents the Day and Year abovesaid.

Poor.

BY Settlement of the Poor, it is here meant, such as are likely to be troublesome and chargeable to the Parish or Place where they reside. And by the 13 and 14th of Charles II. chap. 12. The Overseers and Churchwardens making their Complaint to any Justices of the Peace within four Days after any Person that is poor and likely to trouble the Parish, cometh to settle in a Tenement under 10*l.* by the Year, two of the Justices, one being of the *Quorum*, by Warrant under their Hands and Seals, may remove such a Person to the Parish where he last had a legal Settlement by the space of forty Days or more, unless Surety can be by him given, that the Justices shall approve of, to secure the Parish, &c. from Damages or Charges that may ensue. and all Persons aggrieved, have free Liberty to appeal to the Quarter-Sessions.

In Harvest, or Work-time, poor Persons settled in a Parish, having a Certificate under the Hands of the Minister of the Parish, one Churchwarden, and one Overseer of the Poor, declaring them Inhabitants there, may go into any of the adjacent

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