

those who think, that the Principles of a Political, a Regal, a Family, and an Herile Government, are the same, are mistaken, while they suppose that each of these differ in the numbers to whom their power extends, but not in their constitution: so that with them a Herile Government is one composed of a very few, a Domestic of more, a Civil, and a Regal of still more, as if there was no difference between a large Family, and a small City, or that a Regal Government and a Political one are the same, only that in the one, a single Person is continually at the head of public Affairs; in the other that each member of the State has in his turn a share in the Government, and is at one time a Magistrate, at another a private person, according to the rules of political Science. But now this is not true, as will be evident to any one who will consider this Question in the most approved method. As, in an enquiry into every other Subject, it is necessary to separate the different parts of which it is compounded, till we arrive at their first Elements, which are the most minute parts thereof; so by the same proceeding we shall acquire a knowledge of the Primary parts of a City, and see wherein they differ from each other, and whether the Rules of Art will give us any assistance, in examining into each of these things which are mentioned.

C H A P.