

nor would the Architect want Servants, or the Master Slaves. Now what are generally called Instruments, are the Efficients of something else, but Possessions are what we simply use: thus with a Shuttle we make something else for our use; but we only use a Coat, or a Bed: since then *Making*, and *Using* differ from each other in Species, and they both require their Instruments, it is necessary that these should be different from each other. Now Life is itself what we use, and not what we employ as the Efficient of something else; for which reason the Services of a Slave are for Use. A Possession may be considered in the same Nature as a part of any thing; now a Part is not only a Part of something, but also is nothing else; so is a possession; therefore a master is only the master of the Slave, but no part of him; but the Slave is not only the Slave of the master, but nothing else but that. This fully explains what is the nature of a Slave, and what are his Capacities; for that being who by nature is nothing of himself, but totally another's, and is a Man, is a Slave by nature; and that Man, who is the property of another, is his mere Chattel, though he continues a Man; but a Chattel is an Instrument for use, separate from the body.