

C H A P. V.

BUT whether any Person is such by nature, and whether it is advantageous and just for any one to be a Slave or no, or whether all Slavery is contrary to nature, shall be considered hereafter; not that it is difficult to determine it upon general Principles, or to understand it from matters of fact; for that some should govern, and others be governed, is not only necessary but useful, and from the hour of their Birth, some are marked out for those purposes, and others for the other, and there are many Species of both sorts. And the better those are who are governed the better also is the Government, as for instance of Man, rather than the brute Creation: for the more excellent the materials are with which the work is finished, the more excellent certainly is the work; and wherever there is a Governor and a Governed, there certainly is some work produced; for whatsoever is composed of many parts, which jointly become one, whether conjunct or separate, evidently shew the marks of governing and governed; and this is true of every living thing in all nature; nay even in some things which partake not of Life, as in Music;
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