

cessary for a happy life is not infinite; though Solon says otherwise in this verse,

*No Bounds to riches can be fixt for Man;*

for they may be fixt as in other Arts; for the Instruments of no Art whatsoever are infinite, either in their number, or their magnitude; but Riches are a number of Instruments in domestic, and civil Oeconomy; it is therefore evident that the acquisition of certain things according to nature, is a part both of domestic and civil Oeconomy, and for what reason.