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## Proposals for the Printing of a large BIBLE, by *William Bradford*.

These are to give Notice, that it is proposed for a large house, Bible to be Printed by way of Subscriptions [a method usual in *England* for the printing of large Volumns, because Printing is very chargeable] therefore to all that are willing to forward so good (and great) a Work, as the Printing of the holy Bible, are offered these Proposals, *viz.*

1. That it shall be printed in a fair Character, on good Paper, and well bound.

2. That it shall contain the Old and New Testament, with the Apocraphy, and all to have useful Marginal Notes.

3. That it shall be allowed (to them that subscribe) for Twenty Shillings *per Bible*: [A Price which one of the same volumn in *England* would cost.]

4. That the pay shall be half Silver Money, and half Country Produce at Money price. One half down now, and the other half on the delivery of the Bibles.

5. That those who do subscribe for six, shall have the Seventh gratis, and have them delivered one month before any above that number shall be sold to others.

6. To those which do not subscribe, the said Bibles will not be allowed under 26 s. a piece.

7. Those who are minded to have the Common-Prayer, shall have the whole bound up for 22 s. and those that do not subscribe 28 s. and 6 d. *per Book*.

8. That as encouragement is given by Peoples subscribing and paying down one half, the said Work will be put forward with what Expedition may be.

9. That the Subscribers may enter their Subscriptions and time of Payment, at *Pheneas Pemberton's* and *Robert Halls* in the County of *Bucks*. At *Malen Stacy's* Mill at the Falls. At *Thomas Budds* House in *Burlington*. At *John Hasting's* in the County of *Chester*. At *Edward Blake's* in *New-Castle*. At *Thomas Woodrooffs* in *Salem*. And at *William Bradford's* in *Philadelphia*, Printer & Undertaker of the said Work. At which places the Subscribers shall have a Receipt for so much of their Subscriptions as paid, and an obligation for the delivery of the number of Bibles (so Printed and Bound as aforesaid) as the respective Subscribers shall deposit one half for.

Also this may further give notice, that *Samuell Richardson* and *Samuell Carpenter* of *Philadelphia*, are appointed to take care and be assistant in the laying out of the Subscription Money, and to see that it be employ'd to the use intended, and consequently that the whole Work be expedited. Which is promised by

*Philadelphia*, the 14th of  
the 1st Month, 1688.

*William Bradford*.