



Either here or somewhere else, I think we need to briefly explain the relationship between Moravian Lenape and Conestogas in 1760s. The Lenapes may well have had kin at Conestogas; certainly they knew people who lived there. Establishing these ties are important; again, Conestogas were not all Susquehannocks.

I'm trying to show hybridity via the clothing—think it works?

We should find three Lenape that would have been confined to Philadelphia. Ideally, we would id both their Indian and English names. Perhaps we can focus specifically on the Lenape (to respect Lee's wishes) but add a contextual note in the annotated script that teases out this nuance.

Edited art direction to reflect confinement at Province Island. Changed Indian names to those identified by Scott Gordon.

Locate Province Island as the Philadelphia Airport.

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WF: I've changed Thomas to John and Ann to Mary because you haven't introduced Thomas or Ann as far as I can tell.

PAGE THIRTEEN

WF: Introduce Martha, however quickly.

Scott Gordon: This might be the only problematic dialogue. These Indians were confined; they did not have the "choice" to leave. The diaries record the desires of many of the Moravian converts to leave, especially after disease started killing them off, so wanting to leave & go up the Susquehanna was a real wish. So something like "I wish we could head to up the forest" might work. But "leave everything behind" doesn't really work—as they have just arrived in Philadelphia a few weeks earlier. They have not been living there.

WF: Great catch, Scott. Edited per your suggestion. Also changed names of Moravian Lenapes to reflect your research on Lenapes at the Barracks.

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WF: Love this. If we can find a recording from the symposium, I'd like to integrate the readings of names into our digital version.