

OCTAVO'S

1. **A** CHRISTIAN Dictionary opening the Signification of the Chief Words dispersed generally through the holy Scriptures of the Old and New Testaments. The Second Edition. By *Thomas Wilson*, Minister of the Word, at *St. Georges in Canterbury*. London, 1616.
2. The Truth exalted in the Writings of that eminent and faithful Servant of Christ *John Burnyeat*, collected as a Memorial to his faithful Labours in and for the Truth. London, 1691.
3. The Medleys for the Year 1711. To which are prefixed, the Five Whig Examiners. London, 1712.
4. *M. T. Cicero's Cato Major*, or his Discourse on Old Age: With explanatory Notes. Philadelphia, 1744.
5. A Journey from *Aleppo* to *Jerusalem* at Easter, A. D. 1697. Oxford, 1703.
6. The Students Law Dictionary, or complete *English* Law Expofiter: Containing an Explanation of every particular Word and Term used in the Law, with an Introduction to the Knowledge of the Law itself, and the present Practice thereof. Savoy, 1740.
7. An Introduction to a short Discourse concerning Univerfal History, in Two Parts. Published by *Richard Spencer*: A. M. Belfast, 1742.
8. The Honey-Comb of free Justification by Christ alone. Collected out of the meer Authorities of the Scripture, and common and unanimous Consent of the faithful Interpreters and Dispencers of God's Mysteries upon the same, especially as they express the Excellency of free Justifi-