

*knowledge*,—men of more than common college and high-school education, with broad observation, reflection, and taste, and liberal thoughts; not sectarian to any of the professions, nor to the gains of trade and speculation, but those who have been called “men of good choice,” and who may have wider views in government and selection than are commonly taken by the conventional and popular character of most public beneficiaries; recollecting not only there is safety in the multitude and agreement of counsel, but that wisdom, too, should there be found which will insure safety in giving the broadest intellect with its widest compass the opportunity to enlighten, to caution, and to extend the capacity of those whose occasions, or means, or disposition may have prevented their thinking it necessary to go beyond the self-satisfied character of a majority.

In witness whereof I have hereunto set my hand and seal, this eighteenth day of April, An. Dom. eighteen hundred and sixty seven (1867).

(Signed) JAMES RUSH. [SEAL.]

Signed, sealed, published, and declared by the above named Dr. James Rush, as and for a codicil to his last will and testament, in our presence, who, in his presence and in presence of each at his request, have hereunto set our hands as witnesses thereto.

J. S. FARMER, April 18th, 1867.

R. S. HUNTER, April 18th, 1867.

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The testator, on the 18th of May, 1869, eight days before his death, agreed, through Mr. Williams, for the purchase of a square of ground situate at Broad and Christian streets, intending that the library building should be erected on that lot.

The conveyance was not executed until some time after the death of Dr. Rush.

Between the 18th of May, the day the contract for the purchase bore date, and the day of the death of Dr. Rush, some